

HOW TO	DURING A FAST
	DUNING A FAST

"Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the descendants of Jacob their sins. For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them. 'Why have we fasted,' they say, 'and you have not seen it? Why have we humbled ourselves, and you have not noticed?' Yet on the day of your fasting, you do as you please and exploit all your workers. Your fasting ends in quarreling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one's head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the LORD?" Isaiah 58:1-5 (NIV)

exploit all your workers. ⁴ Your fast striking each other with wicked fist your voice to be heard on high. ⁵ Is for people to humble themselves? If for lying in sackcloth and ashes? Is the LORD?" Isaiah 58:1-5 (NIV)	ts. You cannot fast as you do todo this the kind of fast I have chose s it only for bowing one's head li	e, and in ay and expect n, only a day ike a reed and
1. Fasting and	does not	God.
" you do as you please and expl	oit all your workers." v. 3	
by deeds done in the humility that cenvy and selfish ambition in your has demonic. ¹⁶ For where you have enand every evil practice." James 3:	comes from wisdom. ¹⁴ But if you nearts, do not boast about it or de own from heaven but is earthly, v vy and selfish ambition, there you	harbor bitter eny the truth. unspiritual,
2. Fasting and	keeps God from	me.
"Your fasting ends in quarreling a and expect your voice to be heard		ou do today
²¹ "You have heard that it was said and anyone who murders will be so who is angry with a brother or siste who says to a brother or sister, 'Ra who says, 'You fool!' will be in dar	ubject to judgment.' ²² But I tell y er will be subject to judgment. A aca,' is answerable to the court. A	ou that anyone gain, anyone And anyone
3. Fasting as merely	is not a fast	
"Is it only for bowing one's head	is that what you call a fast?	" v. 5

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untie the cords of the yoke, to set the opnot to share your food with the hungry shelter—when you see the naked, to clown flesh and blood? ⁸ Then your light healing will quickly appear; then your glory of the LORD will be your rear guanswer; you will cry for help, and he wyoke of oppression, with the pointing fi	othe them, and not to turn away from your will break forth like the dawn, and your righteousness will go before you, and the ard. ⁹ Then you will call, and the LORD will say: 'Here am I.' If you do away with the nger and malicious talk, ¹⁰ and if you spend satisfy the needs of the oppressed, then you
1. I fast to become	
" to loose the chains of injustice and oppressed free" v. 6	untie the cords of the yoke, to set the
"Live as people who are free, not using living as servants of God." 1 Peter 2:1	g your freedom as a cover-up for evil, but 6 (ESV)
2. I fast to become	
"Is [this fast] not to share your food w with shelter – when you see the naked to	ith the hungry provide the poor wandered to clothe them" v. 7
31 "Whoever oppresses the poor shows kind to the needy honors God." Prove	contempt for their Maker, but whoever is bs 14:31 (NIV)
3. I fast to replace my	·
"Do away with the pointing finger a	and malicious talk." v. 9
²³ Therefore, if you are offering your gi	ft at the altar and there remember that your tyou, ²⁴ leave your gift there in front of the
4. I fast to	
"And if you give yourself to the hungry afflicted" v. 10 (NASB)	, and satisfy the desire [literally: soul] of the

Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the

likeness of men. Philippians 2:5-8

> WHEN I FAST THE WAY GOD DESIRES, GOD ______